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**From:** Glance, Jacob P [Jacob.P.Glance@wv.gov]  
**Sent:** 8/16/2018 12:59:19 PM  
**To:** Antolini, Butch [Butch.Antolini@wv.gov]; Damron, Jordan L [Jordan.L.Damron@wv.gov]  
**CC:** schaffer, joan [schaffer.joan@epa.gov]  
**Subject:** Minden - Superfund  
**Attachments:** Take 5 August 15, 2018 (Minden Superfund Letter).docx

Butch,

Attached is the DRAFT press release that the Governor's press office can distribute once the letter of support is sent to EPA Region 3.

I have CC'd Joan Schaffer, EPA Region 3's press contact, to this email in case you have any questions for her.

This release has been approved by everyone over here and by Joan, so it is good to go once the letter of support is sent.

You'll have to link to a PDF of the Governor's letter, and also to the past press release where Gov. Justice voices support for adding Minden to the NPL. Those spots are bolded and in red so you can't miss them.

Please let me know what I can do to assist.

Thanks -

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